STATE OF SOUTH CAROLINA DENNIE S. TANKERSLEY

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

800x 1295 FAGE 547

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, R. D. Garrett and JoAnn N. Garrett

(hereinafter referred to as Mortgagor) is well and truly indebted un to W. G. Marlowe and Elizabeth S. Marlowe

with interest thereon from date at the rate of 7 1/2 per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may bereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for fexes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.60) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

*All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, tying and being in the State of South Carolina, being known and designated as Lot 17, Hudson Acres, plat of which is recorded in the R. M. C. Office for Greenville County, in Plat Book Y, at page 39, and having, according to said plat the following metes and bounds:

BEGINNING at an iron pin on the northerly side of Butler Springs Road joint front corner of Lots 17 and 19, and running thence N. 25 E. 257.5 feet to an iron pin; thence N. 69-15 W. 185.6 feet to an iron pin; thence S. 23-30 W. 198.8 feet to an iron pin on Butler Springs Road, joint front corner of Lots 15 and 17; thence along Butler Springs Road, S. 45-15 E. 100 feet to a point and continuing along Butler Springs Road S. 57-30 E. 85.3 feet to an iron pin, the point of Beginning.

This mortgage is junior in rank to that certain note and mortgage given United Federal Savings and Loan Association which is of record in the R. M. C. Office for Greenville County in Mortgage Book 1172, at page 224.



Together with all and singular rights, members, herditaments, and appurtecances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagor forever, from and against the Mortgagor and all persons whomspever lawfully claiming the same or any part thereof.